

**OFFICE OF THE PRINCIPAL**

**KENDRAPARA AUTONOMOUS COLLEGE, KENDRAPARA**

**Notice Number\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_/Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_/**

All the HODs are requested to furnish the **list and descriptionof the students’ projects** which address the **Cross-cutting issues**(like **Professional Ethics/ Gender/Human Values/Environment and Sustainability**) as per the following format and mail the soft copy (. dox format) to collegekendrapara2022@gmail.com by date 11.07.23.

This is required for the preparation of documents for Criterion 1 of NAAC.

Table: 1.3.1 **Projects done by students relevant to Professional Ethics, Gender, Human Values, Environment and Sustainability**

**\*Issue Addressed:** Professional Ethics (PE), Gender (G), Human Values (HV), Environment and Sustainability (E&S)

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| --- | --- | --- | --- | --- |
| **Sl No** | **Student(s) Name** | **Guide Name** | **Project Title** | **Issue addressed\*** |
| **1** | **Sankalpa Subhadarshana Parida** | **Mr. Achyutananda Bhuyan** | **An Essay Concerning Indian Materialism: A Textual Analysis** | **Human Knowledge, Human Conduct** |
| **2** | Subhrakanta Sethi | **Mr. Satyaranjan Mishra** | **Four Fold Concept of Purusartha: A Hindu view of Life** | **Aim and Objective of Human life. Dharma, artha, Kama, and Moksa** |
| **3** | Samir Kumar Tarai | **Mr. Achyutananda Bhuyan** | **An Introduction to the Concept of NiskamaKarma** | **Action and Result. Desireless action and Karma and Dharma** |
| **4** | Subhashree Das | **Mr. Satyaranjan Mishra** | **Theories of Mind-Body Dualism: A Philosophical Interpretation** | **Relation between Mind and body, is there anything called mind, what is mind? What is Brain? What is Idea and thought?** |
| **5** | Monalisha Sahoo | **Mr. Satyaranjan Mishra** | **An Introduction to Philosophy of David Hume** | **Empiricism, Scepticism, Agnosticism. Knowledge, Reality and Morality** |
| **6** | Saroj Sethi | **Mr. Achyutananda Bhuyan** | **Impact of Social Media In the Age of Information**  | **Social Media, Journalism, Plagiarism, Truthfulness** |
| **7** | Diptirani Sahoo | **Mr. Achyutananda Bhuyan** | **Philosophy of Ecology: An Introduction to Environmental Ethics** | **Ecology, Bio-Centrism, Eco-centrism, Human Nature Relationship and Deep Ecology** |
| **8** | Jitendra Sahoo | **Mr. Achyutananda Bhuyan** | **In the Name of Bhagavad-Gita: Knowledge, Action and Devotion** | **Pragmatic value of Knowledge, Action and Devotion in present society.** |